

**UNITED STATES PATENT APPLICATION TRANSMITTAL FORM**

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Attention: DO/EO/US**

Docket No.: 0002096USU/3053

CUSTOMER NO.: 27623

Dear Sir:

Transmitted herewith for filing is the patent application of

Applicant(s): **Ole Jan MYHRE; Merete SKAR; Hans Georg  
DAVIKNES; Kjetil Larsen BORVE and Geir Morten  
JOHANSEN**

For: **SCHRINK FILM**

International Application No.: **PCT/GB2003/003223**

International Filing Date: **29 July 2003**

**ENTERING OF U.S. NATIONAL STAGE UNDER 35 U.S.C. §371**

Transmitted herewith for filing are the following documents submitted under 37 C.F.R. §1.495(b) for the purpose of entering the national stage in the United States of America as an elected office. Enclosed are:

XXXX Specification (20 pps.) consisting of: Description (17 pps.); Claims (3 pps.) and Abstract (0 page);

\_\_\_\_\_ Declaration and Power of Attorney;

\_\_\_\_\_ sheet of drawings;

XXXX Preliminary Amendment;

\_\_\_\_\_ An Assignment of the invention to: \_\_\_\_\_,  
including \$40.00 recordation fee and recordation cover sheet;

XXXX Information Disclosure Statement with copies of patent(s) (Form -  
PTO-1449);

\_\_\_\_\_ The undersigned attorney has verified that the applicant is entitled  
to a Small Entity Status;

XXXX Priority of application Serial No. **0217522.2** filed on **29 July 2002** in **Great Britain** and **PCT/GB2003/003223** filed on **29 July 2003** is claimed under 35 U.S.C. §119 and 35 U.S.C. §365;

XXXX Cover page of published PCT Publication No. **WO 2004/011546**;

XXXX Copy of International Preliminary Examination dated **31 August 2004**;

\_\_\_\_\_ Copy of PCT Demand Under Article 31; and

XXXX Copy of International Search Report dated **02 December 2003**;

\_\_\_\_\_ Copy of Written Opinion.

\_\_\_\_\_ Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) are transmitted herewith.

The Filing Fee is calculated below.

| CLAIMS AS FILED   |                     |                     |                     |                              |
|---|---------------------|---------------------|---------------------|------------------------------|
| (1)<br>For  | (2)<br>Number Filed | (3)<br>Number Extra | (4)<br>Rate         | (5)<br>Basic Fee<br>\$300.00 |
| Total Claims  | 25 - 20 =           | 5                   | x \$50.00           | \$250.00                     |
| Independent Claims  | 5 - 3 =             | 2                   | x \$200.00          | \$400.00                     |
| Multiple<br>Dependent Claim Fee   |                     |                     | x \$360.00 = \$0.00 |                              |
| SEARCH FEE  |                     |                     | \$500.00            |                              |
| EXAMINATION FEE   |                     |                     | \$200.00            |                              |
| NATIONAL STAGE APPLICATION SIZE FEE<br>(\$250 FOR EACH ADDITIONAL<br>50 SHEETS OVER 100 SHEETS) |                     |                     | \$                  |                              |
| TOTAL FILING FEE  |                     |                     | \$1,650.00          |                              |
| 1/2 FILING FEE FOR SMALL ENTITY   |                     |                     | \$                  |                              |

XXX Firm's check in the amount of \$ 1,650.00 to cover the filing fee;

XXX The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

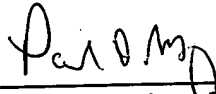
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DT05 Rec'd PCT/PTO 28 JAN 2005

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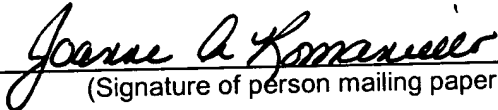
Dated: January 28, 2005

  
\_\_\_\_\_  
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**CERTIFICATE OF EXPRESS MAILING**

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January 28, 2005  
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